

8.0 REFERENCES AND PREPARERS

8.1 REFERENCES

8.1.1 Bibliography

Allen, E., Anderson, G., & Schroeer, W. (September 1999). *The Impacts of Infill vs. Greenfield Development: A Comparative Case Study Analysis*. U.S. Environmental Protection Agency, Office of Policy, EPA Publication #231-R-99-005.

Association of Monterey Bay Area Governments (AMBAG). (2008). *Monterey Bay Area 2008 Regional Forecast*.

California Climate Action Registry. (March 2007). *California Climate Action Registry General Reporting Protocol, Reporting Entity-Wide Greenhouse Gas Emissions, Version 2.2*.

California Climate Action Team. (2006). *Climate Action Team Report to Governor Schwarzenegger and the California Legislature*. Accessed September 7, 2007 from http://www.climatechange.ca.gov/climate_action_team/reports/2006-04-03_FINAL_CAT_REPORT_EXECSUMMARY.PDF

California Department of Finance. (May 2008) *E-1 Population Estimates for Cities, Counties and the State with Annual Percent Change – January 1, 2007 and 2007*.

California Department of Fish and Game. (April 2008). *California Natural Diversity Data Base (RareFind)*. Computer listing and map locations of historic and current recorded occurrences of special-status species and natural communities of special concern for USGS 7.5 minute quadrangle maps: Big Basin, Castle Rock Ridge, Los Gatos, Davenport, Felton, Laurel, Loma Prieta, Santa Cruz and Soquel).

California Department of Fish and Game. (April 2008). *Special Animals*.

California Department of Fish and Game. (April 2008). *Special Vascular Plants, Bryophytes, and Lichens List*.

California Department of Fish and Game. (2003). *Fish and Game Code of California, the California Endangered Species Act*. Gould Publications, Altamonte Springs, FL.

California Department of Fish and Game. (2003). *Fish and Game Code of California, Section 3503.5. Birds of prey and their eggs. It is unlawful to take, possess, or destroy any birds in the orders Falconiformes or Strigiformes (birds-of-prey) or to take, possess, or destroy the nest or eggs of any such bird except as otherwise provided by this code or any regulation adopted pursuant thereto*. Gould Publications, Altamonte Springs, FL.

California Department of Transportation. (January 1987). *California Vehicle Noise Emission Levels*.

California Department of Transportation. (1998). *Highway Design Manual*. Fifth Edition.

California Department of Transportation. (1992). *Traffic Manual*.



- California Division of Mines and Geology. *Guidelines for Evaluating and Mitigating Seismic Hazards in California, Special Publication 117*. 1997.
- California Environmental Quality Act (as amended January 1, 1999), *State of California*, Public Resources Code, Sections 21000-21177.
- California EPA, Air Resources Board. (1999, 2000, 2001) *California Air Quality Data*. Annual summaries of air quality data for gaseous and particulate pollutants.
- California Environmental Protection Agency, Air Resources Board. (July 2004). *Technical Support Document for Staff Proposal Regarding Reduction of Greenhouse Gas Emissions from Motor Vehicles Climate Change Overview*. Accessed on September 7, 2007 from http://www.arb.ca.gov/cc/factsheets/support_ccoverview.pdf
- California Governor's Office of Planning and Research. (2002). *City and County Information*.
- California Integrated Waste Management Board. (June 2001). *Solid Waste Characterization Database*.
- California Integrated Waste Management Board. (December 2000). *Solid Waste Information System*.
- California Invasive Plant Council. (2006). *Inventory of List 1, 2, and 4 Plants*. Retrieved from http://www.cal-ipc.org/file_library/CalipcInventory2006.pdf.
- California Native Plant Society. (2001). *Inventory of Rare and Endangered Plants of California* (sixth edition). Rare Plant Scientific Advisory Committee, David P. Tibor, Convening Editor. California Native Plant Society, Sacramento, CA.
- California Native Plant Society. (2001). *Inventory of Rare and Endangered Vascular Plants of California*. <http://www.cnps.org/rareplants/inventory/6thEdition.htm>.
- California Office of Planning and Research. *California General Plan Guidelines*.
- California Regional Water Quality Control Board, Central Coast Region. (September 1994). *Water Quality Control Plan for the Central Coast Region*.
- Camp Dresser & McKee, Larry Walker and Associates, Uribe and Associates, Resources, Planning Associates. (1993). *California Stormwater Best Management Practices Handbook*, prepared for Stormwater Quality Task Force.
- California State Mining and Geology Board. (1982). Mineral Land Classification Map, Aggregate Resources Only, Felton Quadrangle.
- Carbon Planet Pty Limited. Accessed on October 8, 2007 from www.carbonplanet.com/home/country_emissions.php
- City of Scotts Valley. 1992 *General Plan*, as amended 2002 - 2005.
- City of Scotts Valley. (1992). *Final Environmental Impact Report for the Skypark Specific Plan*. Scotts Valley, California.



- City of Scotts Valley. (1995). *Mount Hermon Road Downtown Design Guidelines*.
- City of Scott's Valley Municipal Code. Accessed April 8, 2008.
<http://www.municode.com/resources/gateway.asp?pid=13736&sid=5%20>
- City of Scotts Valley. (2005). *Polo Ranch Draft EIR*. Scotts Valley, California. 2005.
- City of Scotts Valley. (May 1990). *Polo Ranch Final Subsequent Environmental Impact Report*.
- City of Scotts Valley. (July 1998). *Glenwood Specific Plan Final Subsequent Environmental Impact Report*.
- Corbitt, R. A. (1989). *Standard Handbook of Environmental Engineering*. New York, NY: McGraw-Hill Publishing Company, p. 7.53.
- Ecosystems West Consulting Group. (October 2002). *Biological Assessment of the Sky Park Town Center and Community Park Sites in Scotts Valley, CA*.
- ENGEO Incorporated. (1990). *Environmental Site Assessment for the Skypark Project*. Scotts Valley, California.
- ENGEO Incorporated (1990 and 1991). *Geotechnical Input for Skypark EIR*. Scotts Valley, California.
- Entomological Consulting Services, Ltd. (May 2002). *Skypark Town Center and Community Park Sites Presence-Absence Survey for the Endangered Ohlone Tiger Beetle*.
- Federal Emergency Management Agency. (April 2005). *Flood Insurance Rate Map, Santa Cruz County, California and Incorporated Areas*.
- Foulk, B.K. (October 1999). *Stormwater Drainage Report for Polo Ranch, draft*.
- Hickman, J. C., Ed. (1993). *The Jepson Manual, Higher Plants of California*. University of California Press.
- Holland, R.F. (1986). *Preliminary Descriptions of the Terrestrial Natural Communities of California*. California Department of Fish and Game, Sacramento.
- Holtzclaw, J. (June 1994). *Using Residential Patterns and Transit To Decrease Auto Dependence and Costs*. Natural Resources Defense Council.
- Holtzclaw, J. (1991). *How Compact Neighborhoods Affect Modal Choice - Two Examples*.
<http://www.sierraclub.org/sprawl/articles/modal.asp>
- Institute of Transportation Engineers. (November 1997). *Trip Generation Manual*. Sixth Edition.
- Intergovernmental Panel on Climate Change. (2001). *Climate Change 2001: Synthesis Report*. Accessed September 7, 2007. <http://www.ipcc.ch/pub/syreng.htm>
- Jameson, E.W.; Peeters, H.J. (2004). *Mammals of California*. University of California Press.



- Jennings, M. and M. Hayes. (1994). *Amphibian and Reptile Species of Special Concern in California*. California Department of Fish and Game Publication.
- Mayer, K.; Laudenslayer, W. (1988). *A Guide to Wildlife Habitats of California*. California Department of Forestry and Fire Protection
- MBUAPCD. (2004). *Air Quality Management Plan*.
- MBUAPCD, *CEQA Guidelines*.
- Munz, P.A.; Keck, D. (1968). *A California Flora with Supplement*. University of California Press, Berkeley.
- National Research Council. (2000). *Highway Capacity Manual*. Transportation Research Special Report 209. Third Edition.
- Peterson, R.T. (1990). *A Field Guide to Western Birds*, Houghton Mifflin Company.
- Reevaluation of the Water Balance*. (December 1998). Which includes a reevaluation of the perennial yield of the basin and review of whether inflows and outflows (consumption) are in balance. This report was prepared by Todd Engineers in response to questions by other local agencies (including Santa Cruz County) regarding the accuracy of the AB 3030 report's perennial yield and net groundwater consumption figures.
- Rincon Consultants, Inc. (2008). *Phase I Environmental site Assessment*. Scotts Valley Town Center Site. Scotts Valley, CA.
- Sawyer, J.O.; Keeler-Wolf, T. (1995). *A Manual of California Vegetation*. California Native Plant Society, Sacramento.
- Scotts Valley Water District. (December 2005). *2005 Urban Water Management and Water Shortage Contingency Plan*, prepared by District Staff and ETIC Engineering, Inc.
- Scotts Valley Water District. (December 1998). *Reevaluation of the Water Balance*, prepared by Todd Engineers.
- Scotts Valley Water District. (July 1997). *1997 AB 3030 Groundwater Management Plan*, prepared by Todd Engineers.
- Scotts Valley Water District. (June 1999). *AB 3030 Groundwater Management Plan 1998-1999 Annual Report*, prepared by Todd Engineers.
- Scotts Valley Water District. (January 1998). *Draft Report on Future Water Demands and Reserves 1998-2010*.
- Scotts Valley Water District. (May 2003). *Hydrogeologic Investigation of the South Scotts Valley Area - Final Report*, prepared by Todd Engineers.
- Scotts Valley Water District. (October 2003). *Groundwater Management Program, 2002-2003 Annual Report*, prepared by Todd Engineers.



- Scotts Valley Water District. (September 2004). *Groundwater Management Program, Mid-Annual Report*, prepared by Todd Engineers.
- Scotts Valley Water District. (December 2005). *2005 Urban Water Management and Water Shortage Contingency Plan*, prepared by District Staff and ETIC Engineering, Inc.
- Scotts Valley Water District. (May 2003). *Hydrogeologic Investigation of the South Scotts Valley Area – Final Report*, prepared by Todd Engineers.
- Sibley, D.A. (2000). *The Sibley Guide to Birds*. National Audubon Society.
- Stebbins, R. C. (2003). *A Field Guide to Western Reptiles and Amphibians, Third Edition*. Houghton Mifflin Company, Boston & New York.
- Tibor, D. P. (August 2001). *Inventory of Rare and Endangered Vascular Plants of California*. California Native Plant Society.
- Todd Engineers. (May 1997). *Groundwater Exploration in North Scotts Valley, Test Hole 16, Test Well 18, and Test Well 19*, prepared for the Scotts Valley Water District, Appendix A.
- United Nations Framework Convention on Climate Change (UNFCCC), National Greenhouse Gas Inventory Data for the Period 1990-2004 and status of reporting, accessed October 9, 2007.
- United States Environmental Protection Agency. (March 1974). *Information on Levels of environmental Noise Requisite to Protect Public Health and Welfare With and Adequate Margin of Safety*.
- United States Environmental Protection Agency. (1985). *Compilation of Air Pollutant Emission Factors*. EPA AP-42.
- United States Environmental Protection Agency. (December 1971). *Noise from Construction Equipment and Operations*. PB 206 717.
- United States Environmental Protection Agency, Office of Atmospheric Programs. (April 2006). *The U.S. Inventory of Greenhouse Gas Emissions and Sinks: Fast Facts*. Accessed on September 7, 2007 <http://epa.gov/climatechange/emissions/downloads06/06FastFacts.pdf>
- United States Fish and Wildlife Service. (1973). The Endangered Species Act of 1973, as amended (16 U.S.C 1531 *et seq.*).
- University of California, Berkeley and Jepson Herbariums website. Accessed May 21, 2008. <http://ucjeps.berkeley.edu>
- University of California, Santa Barbara, Central Coast Information Center. (September 2002). *California Historical Resources Information System Records Search*.
- URBEMIS 2001 for Windows Computer Program.



U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy. (2000). *Fuel Economy Guide 2007*, accessed on September 10, 2007 from <http://www.fueleconomy.gov/feg/feg2000.htm>

U.S. Geologic Survey (USGS), United States Department of the Interior, Felton 7.5 Minute Quadrangle (1955, photorevised 1980).

World Resource Institute. (November 2006). *Earth Trends Environmental Information, How U.S. State GHG Emissions Compare Internationally*, Accessed September 7, 2007. <http://earthtrends.wri.org/updates/node/106>.

8.1.2 Agencies and Individuals Contacted:

Tracey Vardas, San Luis Obispo Office of Emergency Services, April 10, 2008

Susan Westman, Interim Planning Director, City of Scotts Valley, April 14, 2008

Sudduth, Conrad, Scotts Valley Parks and Recreation Department, Personal Communication, March 2008

8.2 LIST OF PREPARERS

This EIR was prepared by Rincon Consultants, Inc. for the City of Scotts Valley. Persons involved in data gathering analysis, project management, and quality control include:

Rincon Consultants, Inc.

John Rickenbach, AICP, Principal-in-Charge
Kris Vardas, Project Manager
Megan Edgar, Environmental Planner
Sara Thompson, Environmental Planner
Rob Fitzroy, Environmental Planner
Chris Bersbach, Environmental Planner
Kevin Merk, Senior Biologist
Jared Bigler, Associate Biologist
Craig Huff, Graphic Designer

Applied Earthworks

Barry A. Price, M.A., RPA, Vice President

W-Trans

Steve Weinberger, PE, PTOE - Principal-in-Charge
Zack Matley, AICP - Senior Planner
Chris Helmer - Transportation Planner
Deborah Dunn - Office Technician
Dalene Whitlock, PE, PTOE - Report Review

