

CITY OF SCOTTS VALLEY
One Civic Center Drive
Scotts Valley, CA 95066
Planning Department (831) 440-5630

GPA _____
Fee: _____
Rct #: _____
Date: _____
Rc'd: _____

GENERAL PLAN AMENDMENT APPLICATION

N **NOTE:** *Property Owner's signature is required*

Site Address and/or location: _____ APN: _____

Zoning: _____ Parcel size: _____ square feet _____ acres Date acquired: _____

Applicant's Name: _____ Home phone: _____

Mailing Address: _____ Biz phone: _____

City, State, Zip: _____ FAX No. _____

Property Owner: _____ Home phone: _____

Mailing Address: _____ Biz phone: _____

City, State, Zip: _____ FAX No. _____

Proposed General Plan Designation: _____

Current General Plan Designation: _____

Is the designation to apply to the entire property or a portion only? _____

Do you own or have you ever owned contiguous properties? _____ If you have sold contiguous land, when was it sold? _____. Does any member of your immediate family, or do business partners own contiguous property? _____. If yes, explain: _____

Land uses surrounding your site: North: _____

South: _____

East: _____

West: _____

Property description: _____

Are there any other action(s), recent or pending, on this parcel? (For example, Design Review, Rezoning, Use Permit, Land Division, Planned Development). NO YES explain _____

Proposal: include the reasons for the General Plan Amendment request and what the benefit is to the public:

Is there a project being contemplated on the parcel(s)? NO YES explain _____

REQUIRED INFORMATION AND/OR ATTACHMENTS:

- ___ One copy of "Will Serve" letter from the Water District if a water meter will be required
- ___ One copy of current Title Report / Deed description.
- ___ Soils or geologic report (*if requested by the Community Development Director*)
- ___ Location map indicating your property with respect to adjacent parcels, streets and surrounding areas.
- ___ One copy of Assessor's Parcel Map with subject property outlined on the map.
- ___ Two full size and thirteen 11" x 17" reductions (total of 15 copies) of a site plan drawn to a scale of 1" = 10' or 1" = 20' showing the following:
 - ___ outline of the entire property with dimensions and lot size in square feet.
 - ___ all roads, rights-of-way and existing driveways and parking areas.
 - ___ all surrounding land uses, zoning and structures within 30 feet of the property lines.
 - ___ all structures, existing and proposed, with dimensions and setback lines.
 - ___ topography (contours minimum of five feet intervals), wells, streams and large trees.

- ___ drainage plan for at least the maximum coverage of the proposed zone's permitted uses, including the ultimate disposition of the storm runoff.
- ___ any adjacent parcels owned by this applicant.

___ If your project is near any interim or perennial streams, the **State Department of Fish and Game** may have permit requirements that would add to the processing time of your project. You may want to contact that agency and address any concerns they may have.

State Department of Fish and Game
ATTN: Environmental Services
P.O. Box 47
Yontville, CA 94599
(707) 944-5500

___ If your project is near an aquatic environment, including wetlands that serve as habitat for interrelated and interacting communities and populations of plants and animals, the **Army Corps of Engineers** may have permit requirements that would add to the processing time of your project. You may want to contact that agency and address any concerns they may have.

Army Corps of Engineers
333 Market Street, 8th Floor
San Francisco, CA 94105-2197

___ Please contact the **Scotts Valley School District** office to discuss the potential impact your project may have over and above the statutory fees required (831) 438-1820.

N NOTE: signature of the property owner is required. If property owner is unavailable to sign this application, an original letter of authorization from the property owner is required.

I certify that all of the information supplied in this application is true and that the plans are accurate to the best of my knowledge:

Signature of Property Owner

Date: _____

Signature of Property Owner(s)

Date: _____

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