



# CITY OF SCOTTS VALLEY

## PLANNING DEPARTMENT

One Civic Center Drive • Scotts Valley • California • 95066  
Phone (831) 440-5630 • Facsimile (831) 438-2793 • [www.scottsvally.org](http://www.scottsvally.org)

## Planning Commission Meeting Action Minutes

**DATE / TIME:** Thursday, September 15, 2016, at 6:00PM

**MEETING LOCATION:** City Hall Council Chambers at One Civic Center Drive

**POSTING:** Agenda posted at the City of Scotts Valley City Hall and Senior Center, and the Public Library on September 9, 2016

<b>Planning Commissioners</b>	<b>City Staff Members</b>
Russ Patterson, Chair Derek Timm, Vice-Chair Carlos Arcangeli, Commissioner Steve Horlock, Commissioner Deborah Muth, Commissioner	Taylor Bateman, Acting Community Dev. Director Michelle Edwards, Senior Planner Brenda Stevens, Assistant Planner

**CALL TO ORDER:** The Planning Commission Chair called the meeting to order at 6:05pm.

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE:** *The Planning Commission Chair leads the pledge of allegiance.*

**ROLL CALL:** Present: Arcangeli, Muth, and Horlock (Patterson and Timm absent with cause).

**ORAL COMMUNICATIONS:** None.

**ALTERATIONS TO CONSENT AGENDA:** None.

**CONSENT AGENDA:** The Commission acted on all the minutes in one motion.

1. Action Meeting Minutes from meeting on August 11, 2016.

### **ACTION:**

**Planning Commission M/S: Muth, Arcangeli**

**To approve the minutes as prepared**

**Carried 3/0/2 (AYES: Muth, Arcangeli, Horlock) (Patterson and Timm absent with cause)**

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**ALTERATIONS TO REGULAR OR PUBLIC HEARING AGENDA:** None.

**REGULAR AGENDA:**

2. **Project Address:** 5615 Scotts Valley Drive / APN 022-011-17  
**Planning Permit Application #:** DR16-0011  
**Applicant / Property Owner:** Granite Creek Business Center, LP  
**Project Description:** Consideration of a Design Review application to amend the Planned Sign Program for the Granite Creek Business Center.

**ACTION:**

**Planning Commission M/S:** Muth, Arcangeli

**To recommend approval via Resolution No. 1709**

**Carried 3/0/2 (AYES: Muth, Arcangeli, Horlock) (ABSENT: Patterson and Timm absent with cause)**

**REGULAR AGENDA:** None

**DISCUSSION ITEMS AND FUTURE AGENDA ITEMS:** None.

**WRITTEN COMMUNICATIONS - FOR INFORMATION ONLY:** None.

**ADJOURNMENT:** Approximately 6:15 pm

