



# CITY OF SCOTTS VALLEY

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## PLANNING DEPARTMENT

One Civic Center Drive • Scotts Valley • California • 95066  
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## Planning Commission Special Meeting Action Minutes

**DATE / TIME:** Thursday, March 31, 2016, at 6:00PM

**MEETING LOCATION:** City Hall Council Chambers at One Civic Center Drive

**POSTING:** Agenda posted at the City of Scotts Valley City Hall and Senior Center, and the Public Library on March 28, 2016

<b>Planning Commissioners</b> Russ Patterson, Chair Derek Timm, Vice-Chair Carlos Arcangeli, Commissioner Steve Horlock, Commissioner Deborah Muth, Commissioner	<b>City Staff Members</b> Taylor Bateman, Acting Community Dev. Director Michelle Fodge, Senior Planner Brenda Stevens, Assistant Planner
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**CALL TO ORDER:** Planning Commission Chair Called meeting to order at 6:00 PM.

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE:** The Planning Commission Chair led the pledge of allegiance..

**ROLL CALL:** Present: Patterson, Timm, Arcangeli, Horlock, and Muth.

**ORAL COMMUNICATIONS:** None

**ALTERATIONS TO CONSENT AGENDA:** None.

**CONSENT AGENDA:** None.

**ALTERATIONS TO REGULAR OR PUBLIC HEARING AGENDA:** None

**PUBLIC HEARING AGENDA:** None

**REGULAR AGENDA:**

1. **Location:** 224 Kings Village Road / APN 022-601-18  
**Planning Permit Application:** DR16-004  
**Applicant:** Goodwill Central Coast  
**Property Owner:** Ow Family Trust / DBA Kings Village  
**Project Description:** Consideration of a Design Review application for the construction of two new exterior loading docks and related improvements for an existing 15,000 square foot commercial building located at 224 Mount Hermon Road in the Kings Village Shopping Center.  
**Staff Planner:** Taylor Bateman, Acting Community Development Director, (831) 440-5633, [tbateman@scottsvalley.org](mailto:tbateman@scottsvalley.org)

***ACTION:***

***Planning Commission M/S: Horlock/Muth***

***To approve Resolution 1701, subject to Conditions of Approval.***

***Carried 5/0/0 (AYES: Horlock, Muth, Patterson, Timm, Arcangeli)***

**DISCUSSION ITEMS AND FUTURE AGENDA ITEMS:** None.

**WRITTEN COMMUNICATIONS - FOR INFORMATION ONLY:** None.

**ADJOURNMENT:** 7:30 PM.